

# St. Michael and All Angels Episcopal Church

## Seventh Sunday After Pentecost

July 23, 2017 9:45 am

### Holy Eucharist

#### Choral Prelude

*Please stand, as you are able.*

**Processional Hymn:** Immortal, Invisible God

Hymnal 423

**Opening Acclamation**

BCP 355

**Collect For Purity**

BCP 355

**The Gloria**

S280

#### The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

#### The Word of God

*Please be seated.*

**A Reading from the Book of Genesis**

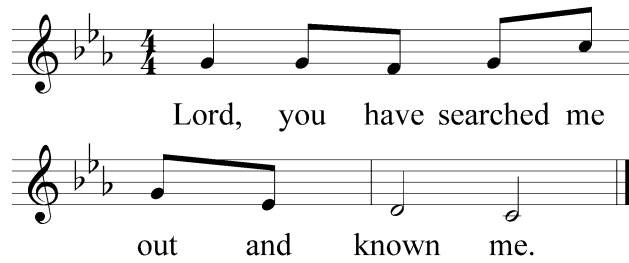
Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the Lord stood beside him and said, "I am the Lord, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the Lord is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Presider       The Word of the Lord.  
People         **Thanks be to God.**

**Psalm 139: 1-11, 22-23**, Dottie Bekeart, Cantor



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permission.

Lord, you have searched me out and known me;  
you know my sitting down and my rising up;  
you discern my thoughts from afar.

You trace my journeys and my resting-places  
and are acquainted with all my ways.

Indeed, there is not a word on my lips,  
but you, O Lord, know it altogether. **Antiphon.**

You press upon me behind and before  
and lay your hand upon me.

Such knowledge is too wonderful for me;  
it is so high that I cannot attain to it. **Antiphon.**

Where can I go then from your Spirit?  
where can I flee from your presence?

If I climb up to heaven, you are there;  
if I make the grave my bed, you are there also. **Antiphon.**

If I take the wings of the morning  
and dwell in the uttermost parts of the sea,

Even there your hand will lead me  
and your right hand hold me fast. **Antiphon.**

If I say, "Surely the darkness will cover me,  
and the light around me turn to night,"

Darkness is not dark to you;  
the night is as bright as the day;  
darkness and light to you are both alike. **Antiphon.**

Search me out, O God, and know my heart;  
try me and know my restless thoughts.

Look well whether there be any wickedness in me  
and lead me in the way that is everlasting. **Antiphon.**

**A Reading from Paul's Letter to the Romans**

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader           The Word of the Lord.  
People           **Thanks be to God.**

**Sequence Hymn: Lord, Be Glorified**

*J=76* VERSE

D    A/C#    Bm    F#m    Em    A<sup>SUS</sup> A    C    A<sup>7SUS</sup> A<sup>7</sup>

1. In my life, Lord, be glo-ri-fied, be glo-ri-fied;  
2. In my song, Lord, be glo-ri-fied, be glo-ri-fied;  
3. In Your church, Lord, be glo-ri-fied, be glo-ri-fied;  
4. In our home, Lord, be glo-ri-fied, be glo-ri-fied;

5    D    A/C#    Bm    F#m    Em<sup>7</sup>    A<sup>7SUS</sup> A<sup>7</sup> G/A    D

In my life, Lord, be glo-ri-fied to - day.  
In my song, Lord, be glo-ri-fied to - day.  
In Your church, Lord, be glo-ri-fied to - day.  
In our home, Lord, be glo-ri-fied to - day.

## The Gospel

Matthew 13:24-30, 36-43

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew

People **Glory to you Lord Christ.**

Jesus put before the crowd another parable: “The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, ‘Master, did you not sow good seed in your field? Where, then, did these weeds come from?’ He answered, ‘An enemy has done this.’ The slaves said to him, ‘Then do you want us to go and gather them?’ But he replied, ‘No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

Then he left the crowds and went into the house. And his disciples approached him, saying, “Explain to us the parable of the weeds of the field.” He answered, “The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!”

Presider The Gospel of the Lord.

People **Praise to you Lord Christ.**

## The Sermon

The Rev. Andrew McMullen

## Musical Reflection

Alan Van Zee

*The people stand and affirm their faith.*

## The Nicene Creed

BCP 358

## The Prayers of the People, Form IV

BCP 388

*We especially pray for Stephanie, Melissa, Janice, Samantha, Kalani, Dora, Ezra, Ben, Deborah, Dick, Sue, Marvin, Charlotte, Pat, Beth, Peter, Monica, Annette, Kelley, Marilyn, Gay, Cecilia, Tiffani, John, Amanda, Bob, Esther, Robert and Joy.*

## Confession of Sin

BCP 360

## The Peace

BCP 360

## Announcements

Birthday Prayer

**O God, our times are in your hand: Look with favor, we pray, on your servant(s) as he/she/they begins/begin another year. Grant that he/she/they may grow in wisdom and grace, and strengthen his/hers/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.**

Anniversary Prayer

Grant O God, in your compassion that these your servants having taken each other in marriage, and affirming again on their anniversary the covenant which they have made, that they may continue to grow in forgiveness, loyalty, and love; through Jesus Christ our Lord. Amen.

Travelers' Prayer

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

Offertory

*Representatives of the congregation receive the people's offerings of bread and wine, and money or other gifts.*

Offertory Hymn: You shall cross the barren desert

1. You shall cross the bar-ren des-ert, — but you shall not die of thirst. You shall

5 wan-der far in safe-ty — though you do not know the way. You shall speak your words in

10 for-eign lands and all will un-der stand. You shall see the face of God and live. \_\_\_\_\_

*Refrain*

17 Be not — a-fraid. I go be-fore you al-ways. Come, fol-low me, — and

23 I will give you rest. \_\_\_\_\_ 2.If you pass through rag-ing

29 wa-ters in the sea, — you shall not drown. If you walk a-mid the burn-ing flames,

34 you shall not be harmed. If you stand be-fore the pow'r of hell and death is at your side,

*To Refrain*

40 know that I am with you through it all. \_\_\_\_\_ 3.Bles-sed are your poor, for the

46 king-dom shall be theirs. Blest are you that weep and mourn, for one day you shall laugh. And if

52 wick-ed men in - sult and hate you all be-cause of me, bless - ed, \_\_\_ bless-ed \_\_\_ are

*To Refrain*

58 you! \_\_\_\_\_

## Hawaiian Doxology

### Ho'onani I Ka Makua Mau Praise God from Whom All Blessings Flow

Thomas Ken, Tr. Hiram Bingham

Louis Bourgeois

Ho' o na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U -

ha - ne nō, Ke A - ku - a mau ho' o mai kā' i pū, Ko kē - ia ao, ko

kē - lā ao. 'Ā - me - ne.

All who have been baptized may come forward for communion, and those among us who are not are encouraged to come forward for a blessing. You may stand or kneel. Please extend both your palms to receive the bread. If you wish to receive gluten free bread, simply extend one hand. The cup is filled with alcoholic wine. You may drink from the cup by guiding the chalice to your lips, or you may "intinct" by dipping the bread in the cup. If you desire to receive a blessing, please fold your arms across your chest.

During the administration of Communion, those desiring prayer for healing, the laying-on-of-hands, are invited to the side Prayer Kneeler.

Communion Hymn: Father, we thank thee who has planted thy holy Name

Hymnal 302

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the  
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.  
 Church be gath - ered in - to thy king - dom by thy Son.

**Communion Hymn: We are climbing Jacob's ladder**

1. We are \_\_\_\_\_ climb - ing \_\_\_\_\_ Ja - cob's \_\_\_\_\_ lad - der, \_\_\_\_\_  
 2. Ev' - ry \_\_\_\_\_ round goes \_\_\_\_\_ high - er, \_\_\_\_\_ high - er, \_\_\_\_\_  
 3. Sin - ner \_\_\_\_\_ do you \_\_\_\_\_ love your \_\_\_\_\_ Je - sus? \_\_\_\_\_  
 4. If you \_\_\_\_\_ love Him \_\_\_\_\_ why not \_\_\_\_\_ serve Him, \_\_\_\_\_

1. We are \_\_\_\_\_ climb - ing \_\_\_\_\_ Ja - cob's \_\_\_\_\_ lad - der; \_\_\_\_\_  
 2. Ev' - ry \_\_\_\_\_ round goes \_\_\_\_\_ high - er, \_\_\_\_\_ high - er; \_\_\_\_\_  
 3. Sin - ner \_\_\_\_\_ do you \_\_\_\_\_ love your \_\_\_\_\_ Je - sus? \_\_\_\_\_  
 4. If you \_\_\_\_\_ love Him \_\_\_\_\_ why not \_\_\_\_\_ serve Him; \_\_\_\_\_

1. We are \_\_\_\_\_ climb - ing \_\_\_\_\_ Ja - cob's \_\_\_\_\_ lad - der, \_\_\_\_\_  
 2. Ev' - ry \_\_\_\_\_ round goes \_\_\_\_\_ high - er, \_\_\_\_\_ high - er, \_\_\_\_\_  
 3. Sin - ner \_\_\_\_\_ do you \_\_\_\_\_ love your \_\_\_\_\_ Je - sus? \_\_\_\_\_  
 4. If you \_\_\_\_\_ love Him \_\_\_\_\_ why not \_\_\_\_\_ serve Him, \_\_\_\_\_

1. Sol - diers \_\_\_\_\_ of the \_\_\_\_\_ cross. \_\_\_\_\_  
 2. Sol - diers \_\_\_\_\_ of the \_\_\_\_\_ cross. \_\_\_\_\_  
 3. Sol - diers \_\_\_\_\_ of the \_\_\_\_\_ cross. \_\_\_\_\_  
 4. Sol - diers \_\_\_\_\_ of the \_\_\_\_\_ cross. \_\_\_\_\_

**The Post-Communion Prayer**

BCP 365

**The Blessing**

**Recessional: Lord dismiss us with thy blessing**

Hymnal 344

**Dismissal**

BCP 366

**Postlude**

Alan Van Zee