

St. Michael and All Angels Episcopal Church

Eighth Sunday After Pentecost

July 30, 2017 9:45 am

Holy Eucharist

Choral Prelude

Please stand, as you are able.

Processional Hymn: Spread, O spread, thou mighty word

Hymnal 530

Opening Acclamation

BCP 355

Collect For Purity

BCP 355

The Gloria

S280

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Word of God

Please be seated.

A Reading from the Book of Genesis

Genesis 29:15-28

Laban said to Jacob, "Because you are my kinsman, should you therefore serve me for nothing? Tell me, what shall your wages be?" Now Laban had two daughters; the name of the elder was Leah, and the name of the younger was Rachel. Leah's eyes were lovely, and Rachel was graceful and beautiful. Jacob loved Rachel; so he said, "I will serve you seven years for your younger daughter Rachel." Laban said, "It is better that I give her to you than that I should give her to any other man; stay with me." So Jacob served seven years for Rachel, and they seemed to him but a few days because of the love he had for her.

Then Jacob said to Laban, "Give me my wife that I may go in to her, for my time is completed." So Laban gathered together all the people of the place, and made a feast. But in the evening he took his daughter Leah and brought her to Jacob; and he went in to her. (Laban gave his maid Zilpah to his daughter Leah to be her maid.) When morning came, it was Leah! And Jacob said to Laban, "What is this you have done to me? Did I not serve with you for Rachel? Why then have you deceived me?" Laban said, "This is not done in our country—giving the younger before the firstborn. Complete the week of this one, and we will give you the other also in return for serving me another seven years." Jacob did so, and completed her week; then Laban gave him his daughter Rachel as a wife.

Presider The Word of the Lord.
People **Thanks be to God.**

Psalm 105:1-11, 45b, Dottie Bekeart, Cantor

Psalm 105



Sing to the Lord, and re -
mem - ber the mar-vels he has
done, hal - le - lu - jah.

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Give thanks to the Lord and call upon his Name;
make known his deeds among the peoples.

Sing to him, sing praises to him,
and speak of all his marvelous works.

Glory in his holy Name;
let the hearts of those who seek the Lord rejoice. **Antiphon.**

Search for the Lord and his strength;
continually seek his face.

Remember the marvels he has done,
his wonders and the judgments of his mouth, **Antiphon.**

O offspring of Abraham his servant,
O children of Jacob his chosen.

He is the Lord our God;
his judgments prevail in all the world. **Antiphon.**

He has always been mindful of his covenant,
the promise he made for a thousand generations:

The covenant he made with Abraham,
the oath that he swore to Isaac,

Which he established as a statute for Jacob,
an everlasting covenant for Israel,

Saying, "To you will I give the land of Canaan
to be your allotted inheritance." **Antiphon.**

That they might keep his statues and observe his laws.
Hallelujah! **Antiphon.**

A Reading from Paul's Letter to the Romans

Romans 8:26-39

The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

We know that all things work together for good for those who love God, who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

What then are we to say about these things? If God is for us, who is against us? He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? Who will bring any charge against God's elect? It is God who justifies. Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

Sequence Hymn: God is so good

1. God is so good, God is so good,
2. He cares for me, He cares for me,
3. He's all I need, He's all I need,

1. God is so good, He's so good to me.
2. He cares for me, He's so good to me.
3. He's all I need, He's so good to me.

The Gospel

Matthew 13:31-33,44-52

Presider The Holy Gospel of our Lord Jesus Christ according to Matthew
People **Glory to you Lord Christ.**

Jesus put before the crowds another parable: “The kingdom of heaven is like a mustard seed that someone took and sowed in his field; it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.”

He told them another parable: “The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened. The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant in search of fine pearls; on finding one pearl of great value, he went and sold all that he had and bought it”.

“Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. So it will be at the end of the age. The angels will come out and separate the evil from the righteous and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.”

“Have you understood all this?” They answered, “Yes.” And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old.”

Presider The Gospel of the Lord.
People **Praise to you Lord Christ.**

The Sermon

The Rev. Andrew McMullen

Musical Reflection

Alan Van Zee

The people stand and affirm their faith.

The Nicene Creed

BCP 358

The Prayers of the People, Form IV

BCP 388

We especially pray for Stephanie, Melissa, Janice, Samantha, Kalani, Dora, Ezra, Bryant, Ben, Deborah, Dick, Sue, Marvin, Charlotte, Pat, Beth, Peter, Monica, Annette, Kelley, Marilyn, Gay, Cecilia, Tiffani, John, Amanda, Bob, Esther, Robert and Joy.

Confession of Sin

BCP 360

The Peace

BCP 360

Announcements

Birthday Prayer

O God, our times are in your hand: Look with favor, we pray, on your servant(s) as he/she/they begins/begin another year. Grant that he/she/they may grow in wisdom and grace, and strengthen his/hers/their trust in your goodness all the days of his/her/their life/lives; through Jesus Christ our Lord. Amen.

Anniversary Prayer

Grant O God, in your compassion that these your servants having taken each other in marriage, and affirming again on their anniversary the covenant which they have made, that they may continue to grow in forgiveness, loyalty, and love; through Jesus Christ our Lord. Amen.

Travelers' Prayer

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. Amen.

Offertory

Representatives of the congregation receive the people's offerings of bread and wine, and money or other gifts.

Offertory Hymn: Children of the heav'nly Father

1. Chil - dren of the heav'n - ly Fa - ther Safe - ly in His bos - om gath - er;
2. God His own doth tend and nour - ish, In His ho - ly courts they flour - ish;
3. Nei - ther life nor death shall ev - er From the Lord His chil - dren sev - er;
4. Praise the Lord in joy - ful num - bers, Your pro - tect - or nev - er slum - bers;
5. Though He giv - eth or He tak - eth, God His chil - dren ne'er for - sak - eth;

1. Nest - ling bird nor star in heav - en, Such a ref - uge e'er was giv - en.
2. From all e - vil things He spares them, In His might - y arms He bears them.
3. Un - to them His grace He show - eth, And their sor - rows all He know - eth.
4. At the will of your de - fend - er Ev - ery per - son must sur - ren - der.
5. His the lov - ing pur - pose sole - ly To pre - serve them pure and ho - ly.

Ho'onani I Ka Makua Mau

Praise God from Whom All Blessings Flow

Thomas Ken, Tr. Hiram Bingham

Louis Bourgeois

Ho' o na - ni i ka Ma - ku - a mau, Ke Kei - ki me ka 'U -

ha - ne nō, Ke A - ku - a mau ho' o mai kā' i pū, Ko kē - ia ao, ko

kē - lā ao. 'Ā - me - ne.

The Great Thanksgiving

Eucharistic Prayer A

BCP 361

Sanctus

S129

The Breaking of the Bread

BCP 364

The Communion

All who have been baptized may come forward for communion, and those among us who are not are encouraged to come forward for a blessing. You may stand or kneel. Please extend both your palms to receive the bread. If you wish to receive gluten free bread, simply extend one hand. The cup is filled with alcoholic wine. You may drink from the cup by guiding the chalice to your lips, or you may "intinct" by dipping the bread in the cup. If you desire to receive a blessing, please fold your arms across your chest.

During the administration of Communion, those desiring prayer for healing, the laying-on-of-hands, are invited to the side Prayer Kneeler.



1 E - ter - nal Spi - rit of the liv - ing Christ,
 2 Come, pray in me the prayer I need this day;
 3 Come with the vi - sion and the strength I need



I know not how to ask or what to say;
 help me to see your pur - pose and your will—
 to serve my God, and all hu - man - i - ty;



I on - ly know my need, as deep as life,
 where I have failed, what I have done a - miss;
 ful - fill - ment of my life in love out - poured—



and on - ly you can teach me how to pray.
 held in for - giv - ing love, let me be still.
 my life in you, O Christ, your love in me.

Communion Hymn: Cause me to come

1. Cause me to come to Thy riv - er, O Lord, cause me to
 2. Cause me to drink from Thy riv - er, O Lord, cause me to
 3. Cause me to live by Thy riv - er, O Lord, cause me to

6 come to Thy riv - er, O Lord. Cause me to come to Thy
 drink from Thy riv - er, O Lord. Cause me to drink from Thy
 live by Thy riv - er, O Lord. Cause me to live by Thy

11 riv - er, O Lord; Cause me to come,
 riv - er, O Lord;
 riv - er, O Lord;

15 cause me to drink, cause me to live.

The Post-Communion Prayer

BCP 365

The Blessing

Recessional: Praise to the Lord

Hymnal 390

Dismissal

BCP 366

Postlude

Alan Van Zee